

# **Notice of References Cited**

Application No.  
**09/505,803**

Applicant(s)  
**Arnold**

Examiner  
**Eric Compton**

Group Art Unit  
**3726**

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## **U.S. PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE    | NAME          | CLASS | SUBCLASS |
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| H |              |         |               |       |          |
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## **FOREIGN PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUBCLASS |
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| P |              |      |         |      |       |          |
| Q |              |      |         |      |       |          |
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## **NON-PATENT DOCUMENTS**

|   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|---|---|------|
| U |   |      |
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| X |   |      |